

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

UTILITY APPLICATION DATA SHEET UNDER 37 C.F.R. §1.76

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): LEE, In-Sun; JANG, Kyung-Hun; SHIN, Min-Ho; ARBAUGH, William  
Albert; MISHRA, Arunesh

For: METHOD FOR FAST ROAMING IN A WIRELESS NETWORK

Enclosed are:

☒ 30 page(s) of specification

☒ 1 page(s) of Abstract

☒ 5 page(s) of claims

☒ 21 sheets of drawings ☒ formal ☐ informal

☐        page(s) of Declaration and Power of Attorney

ASSIGNEE NAME: SAMSUNG ELECTRONICS CO., LTD.

ASSIGNEE RESIDENCE: GYEONGGI-DO, KOREA

ASSIGNEE NAME: The University of Maryland, College Park

ASSIGNEE RESIDENCE: College Park Campus, College Park, MD 20742 U.S.A.

CERTIFICATE OF HAND DELIVER

I hereby certify that this correspondence is being Hand Delivered to the United States Patent and Trademark Office, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 8, 2004.

Dated: January 8, 2004

  
Sunny Downs

- ☒ This application claims the benefit under 35 U.S.C. §119(e) of U.S. Provisional Application(s) No(s):

APPLICATION NO(S):

FILING DATE

60/439,891

January 14, 2003

- ☐ Certified copy of application

Country

Appln. No.

Filed

from which priority under Title 35 United States Code, § 119 is claimed

- ☐ is enclosed.

- ☐ will follow.

**CALCULATION OF UTILITY APPLICATION FEE**

| For  | Number Filed | Number Extra | Rate   | Basic Fee \$770.00    |
|--|--------------|--------------|--------|-----------------------|
| TOTAL CLAIMS                                 | 15           | 0            | x 18 = | \$ 00                 |
| INDEPENDENT CLAIMS                           | 4            | 1            | x 86 = | \$86.00               |
| <input type="checkbox"/> Multiple Dep. Claim |              |              | 290    | \$ 00                 |
|  |              |              |        | <b>TOTAL \$856.00</b> |

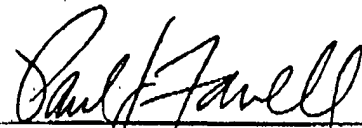
- ☐ Verified Statement of "Small Entity" Status Under 37 C.F.R. § 1.27. Reduced fees under 37 C.F.R. § 1.9(f) (50% of total) paid herewith \$.

- ☐ The amount of \$40.00 for recording the attached Assignment is enclosed as a separate check.
- ☐ Check(s) in the amount of \$.00 and \$.00 to cover the ☐ recording, ☐ filing fee(s) are attached.
- ☒ Charge fee to Deposit Account No. 04-1121.  
TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and 1.17, at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

Date: January 8, 2004



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